



## COIMBATORE SAHODAYA SCHOOLS COMPLEX

Dear Principals,

Greetings from COIMBATORE SAHODAYA SCHOOL COMPLEX,

Sahodaya, meaning "rising together," symbolizes schools coming together to share ideas and support one another—a concept initiated by the CBSE to cultivate a cohesive school community committed to achieving educational excellence.

By providing a shared question paper, we have successfully boosted grade 10 and 12 students' confidence in tackling board exams and deepened their understanding of subjects over the past years. Consequently, principals from various schools have requested us to conduct the common exam for Grades 9 and 11.

In response to the request, we have created the exam schedule for this academic year.

- ❖ Please find below the schedule for ***CbeSSC Term I & Premodel Examination*** for grade **10** and **12** & **Annual exam** for grade **9** & **11**.

### TERM – I EXAMINATION TIMETABLE

| DATE/GRADE              | X             | XII                     |
|-------------------------|---------------|-------------------------|
| 13/09/2024<br>FRIDAY    | MATHEMATICS   | CHEMISTRY/ACCOUNTANCY   |
| 17/09/2024<br>TUESDAY   | SOCIALSCIENCE | ENGLISH                 |
| 19/09/2024<br>THURSDAY  | ENGLISH       | BIOLOGY/ECONOMICS       |
| 21/09/2024<br>SATURDAY  | -             | CS/IP/PSYCHOLOGY        |
| 23/09/2024<br>MONDAY    | SCIENCE       | MATHEMATICS             |
| 25/09/2024<br>WEDNESDAY | HILANGUAGE    | PHYSICS/BUSINESSSTUDIES |

# PORTIONS FOR CBSE SSC TERM I COMMON EXAMINATION

## GRADE: X

| SUBJECT    | TOPIC                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH    | Prose                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | A Letter to God , Nelson Mandela                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Poem                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Dust of Snow, Fire and Ice, A Tiger in the Zoo                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Supplementary Reader                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Unit - 1                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Grammar                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Tenses, Modals                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Writing                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Letter to Editor, Letter of Enquiry                                                                                                                                                                                                                                                                                                                                                                                               |
|            | Prose                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Two stories about Flying , From the diary of Anne Frank                                                                                                                                                                                                                                                                                                                                                                           |
|            | Poem                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | How to Tell Wild Animals, The Ball Poem                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Supplementary Reader                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Unit - 2 & 3                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | Grammar                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Modals                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Writing                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Letter to Place an order                                                                                                                                                                                                                                                                                                                                                                                                          |
| HILANGUAGE | Prose                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Glimpses of India                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | Poem                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Amanda, The Trees                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | Supplementary Reader                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Unit - 4                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Grammar                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Tenses                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Writing                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Letter of Complaint                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | Prose                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Mijbil The Otter                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Poem                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Fog                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | Supplementary Reader                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Unit - 5 & 6                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | Grammar                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Subject-verb concord                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Writing                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Analytical Writing                                                                                                                                                                                                                                                                                                                                                                                                                |
| HILANGUAGE | <p><b>Tamil</b> – இயல் 1 முதல் இயல் 4 வரை, கட்டுரை மற்றும் கடிதம்</p> <p><b>Hindi</b> – काल – खंडः, Chapter 1 सखी, Chapter 2 पद, Chapter 4 मनुष्यता, Chapter 5 पक्षी, Chapter 7 पौष – खंडः, Chapter 10 मेमोइस, Chapter 11 जयशंकर का, Chapter 12 तबक – खंडः, Chapter 13 तबक सप्तक का खंडः मंचनः Chapter 1 - हरहर कथ, स्वकणः, मज्जा, समस, पदबंध, रचना का आधार पर स्वार्थ, जल/अनुरोध</p> <p><b>French</b> - Lesson 2, 3, 4 and 5</p> |
|            | Chapter-I Real Numbers, Chapter-2 Polynomials, Chapter-3 Pair of Linear Equations in Two Variables, Chapter -4 Quadratic Equations, Chapter-5 Arithmetic progressions, Chapter-6 Triangles, Chapter- 7 Coordinate Geometry, Chapter- 8 Introduction to Trigonometry Chapter-9 & 10                                                                                                                                                |

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| SCIENCE       | Physics–Light–Reflection and Refraction, The Human Eye and the Colourful World, Electricity<br>Chemistry–Chemical Reactions and Equations, Acids and Base, Metals and Non-Metals<br>Biology– Chapter 5, 6, 7 & 8(only heredity)                                                                                        |
| SOCIALSCIENCE | HIS-Nationalism in Europe, Nationalism in India and The making of the global world<br>GEO-Resources& Development, Agriculture, Forest and Wildlife, Water Resources<br>CIV - Power sharing, Federalism and Political parties, Gender, Religion, Caste<br>ECO- Development, Sectors of Indian Economy, Money and Credit |

## GRADE:XII

| SUBJECT   | TOPIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH   | <p><b>Prose 1:</b> The Last Lesson<br/><b>Prose 2:</b> Lost Spring<br/><b>Poem 1:</b> My Mother at 66<br/><b>W.S:</b> Notice writing ,Classified Advertisements</p> <p><b>Prose 3:</b> Deep Water<br/><b>S.R.1:</b>The Third Level<br/><b>Poem 2:</b>Keeping Quiet<br/><b>W.S:</b> Application for a job</p> <p><b>Prose 4:</b> The Rat Trap<br/><b>S.R.2:</b>The Tiger King<br/><b>S.R.3:</b>Journey to the end of the World<br/><b>Poem 3:</b> A Thing of Beauty<br/><b>W.S:</b> Letter to Editor</p> <p><b>Prose 5:</b> Indigo<br/><b>Poem 4:</b>A Roadside Stand<br/><b>S.R.4:</b>The Enemy<br/><b>W.S:</b> Invitations</p> |
| PHYSICS   | Chapter 1 to 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CHEMISTRY | Chapter 1 to 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BIOLOGY   | Chapter 1 to 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| MATHEMATICS                                                                                                                                                                        | Chapter 1:Relation sand Functions, Chapter 2:InverseTrigonometric Functions, Chapter 3: Matrices, Chapter 4: Determinants, Chapter 5: Continuity and Differentiability, Chapter 6: Applications of Derivatives, Chapter 7: Integrals, Chapter 8: Applications of Integrals, Chapter 9 & 12.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |
| ACCOUNTANCY                                                                                                                                                                        | <table><tr><td>Partnership – Fundamentals, Change in Profit Sharing Ratio</td></tr><tr><td>Admission of a partner, Retirement of a partner</td></tr><tr><td>Death of a partner, Dissolution of a partnership firm</td></tr><tr><td>Analysis of Financial Statements (Accounting Ratios, Comparative and Common Size Statement), Cash Flow Statement</td></tr></table>                                                                                                                                                                                                                                                                                                                        | Partnership – Fundamentals, Change in Profit Sharing Ratio                                                                                             | Admission of a partner, Retirement of a partner                                                                                                                                    | Death of a partner, Dissolution of a partnership firm                                                                          | Analysis of Financial Statements (Accounting Ratios, Comparative and Common Size Statement), Cash Flow Statement   |
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| Admission of a partner, Retirement of a partner                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |
| Death of a partner, Dissolution of a partnership firm                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |
| Analysis of Financial Statements (Accounting Ratios, Comparative and Common Size Statement), Cash Flow Statement                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |
| BUSINESSSTUDIES                                                                                                                                                                    | Ch1 - Nature and significance of Management, Ch 2- Principles of Management, Ch 3-Business environment, Ch 4 - Planning, Ch 5- Organising,Ch 6- Staffing ,Chapter 9 & 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |
| ECONOMICS                                                                                                                                                                          | <table><tr><td>Macro Economics: Unit-2<br/>Money and Banking.<br/>Indian Economic Development:Unit-6<br/>Development Experience(1947-90) and Economic Reforms since 1991</td></tr><tr><td>Macro Economics: Unit-1<br/>National Income and Related Aggregates.<br/>Indian Economic Development: Unit-7<br/>Current challenges Facing Indian Economy.<br/>Human capital formation.</td></tr><tr><td>Macro Economics: Unit-3<br/>Determination of Income and Employment.<br/>Indian Economic Development: Unit-7<br/>Rural development</td></tr><tr><td>Macro Economics: Unit-4<br/>Government Budget and the Economy.<br/>Indian Economic Development: Unit-7<br/>Employment</td></tr></table> | Macro Economics: Unit-2<br>Money and Banking.<br>Indian Economic Development:Unit-6<br>Development Experience(1947-90) and Economic Reforms since 1991 | Macro Economics: Unit-1<br>National Income and Related Aggregates.<br>Indian Economic Development: Unit-7<br>Current challenges Facing Indian Economy.<br>Human capital formation. | Macro Economics: Unit-3<br>Determination of Income and Employment.<br>Indian Economic Development: Unit-7<br>Rural development | Macro Economics: Unit-4<br>Government Budget and the Economy.<br>Indian Economic Development: Unit-7<br>Employment |
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| Macro Economics: Unit-4<br>Government Budget and the Economy.<br>Indian Economic Development: Unit-7<br>Employment                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                |                                                                                                                    |

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| I.P/C.S    | Unit-1:Datahandling using pandas-1 – Introduction to Python Libraries, Series<br>Unit-1:Datahandlingusing pandas -1 – Data Frame                               |
|            | Unit-1:Data handling using pandas-1– Data Frame<br>Unit-1:Datahandling using pandas -1 – Data Visualization                                                    |
|            | Unit-2:Database query using SQL - Math functions<br>Unit-2:Database query using SQL – Text functions, Date functions                                           |
|            | Unit-2:Databasequeryusing SQL - Aggregate functions<br>Unit-2:Databasequeryusing SQL - Querying and manipulating data, working with two tables using equi-join |
| PSYCHOLOGY | Unit - 1 Variations of Psychological attributes to Unit - 4 Psychological disorders                                                                            |

### PRE MODEL EXAMINATION TIMETABLE

| DATE/ GRADE             | X              | XII                          |
|-------------------------|----------------|------------------------------|
| 11/12/2024<br>WEDNESDAY | -              | MATHS                        |
| 13/12/2024<br>FRIDAY    | SCIENCE        | ENGLISH                      |
| 16/12/2024<br>MONDAY    | ENGLISH        | CHEMISTRY &<br>ACCOUNTANCY   |
| 18/12/2024<br>WEDNESDAY | SOCIAL SCIENCE | CS/IP/PSYCHOLOGY             |
| 20/12/2024<br>FRIDAY    | II LANGUAGE    | BIOLOGY & ECONOMICS          |
| 23/12/2024<br>MONDAY    | MATHS          | PHYSICS/ BUSINESS<br>STUDIES |

### **ANNUAL EXAMINATION TIMETABLE**

| <b>DATE/ GRADE</b>              | <b>IX</b>             | <b>XI</b>                                  |
|---------------------------------|-----------------------|--------------------------------------------|
| <b>20/01/2025<br/>MONDAY</b>    | <b>SCIENCE</b>        | <b>ENGLISH</b>                             |
| <b>22/01/2025<br/>WEDNESDAY</b> | <b>II LANGUAGE</b>    | <b>MATHS</b>                               |
| <b>24/01/2025<br/>FRIDAY</b>    | <b>MATHS</b>          | <b>CHEMISTRY &amp;<br/>ACCOUNTANCY</b>     |
| <b>27/01/2025<br/>MONDAY</b>    | <b>SOCIAL SCIENCE</b> | <b>BIOLOGY &amp; ECONOMICS</b>             |
| <b>29/01/2024<br/>WEDNESDAY</b> | <b>ENGLISH</b>        | <b>PHYSICS &amp; BUSSINESS<br/>STUDIES</b> |
| <b>31/01/2025<br/>FRIDAY</b>    | <b>-</b>              | <b>CS/IP/PSYCHOLOGY</b>                    |

- ❖ If you would like to receive the question paper, please fill out the form below and provide your confidential email address so that we can send it to you.

(Note: **Kindly enter the mail id other than shiksha mail id**)

Google form link: <https://forms.gle/gW21AR1MrJTreNgLA>

- ❖ Kindly fill the form below to nominate an experienced faculty member to set question papers for the examinations throughout the academic year. Selection will be based on the experience in teaching classes under CBSE board and in the evaluation process.

Google form link: <https://forms.gle/6oHctuNbPaZkqThc9>

## IMPORTANT DATES

- Submission of school consent to receive the question paper - 31.07.2024
- Nomination of teachers to set the question papers- 05.08.2024
- Submission of question papers between 15.08.2024 and 20.08.2024

**Schools receiving the question papers are expected to adhere to the following guidelines:**

- Schools must conduct the exam according to the schedule provided above.
- Schools will receive the question paper one day before the exam, which should be photocopied and distributed to students in a confidential manner.
- Schools must not tolerate any malpractices on their premises.
- The person who receives the question paper by mail should be the only one handling it and must keep it confidential.
- Any discrepancies or issues related to the question papers should be reported to the CbeSSC immediately.
- Schools should ensure that students are well-prepared and informed about the examination procedures and regulations.
- All examination rules and regulations set by the CbeSSC must be strictly followed.

**Regards**

**Team CbeSSC.**